

References

- Binford, R. (1972) *An Archaeological Perspective*. New York: Harcourt Brace Jovanovich.
- Binford, L. and W. Chasko (1976) Nunamiut demographic history. In E. Zubrow, ed., *Demographic Anthropology: Quantitative Approaches*. Albuquerque: University of New Mexico Press.
- Birdsell, J. B. (1970) Local group composition among the Australian Aborigines. *Current Anthropology* 11(2):115-142.
- Burch, E. (1975) *Eskimo Kinsmen*. New York: West Publishing Company
- Clark, G. (1979) *World Prehistory in New Perspective*, 3rd ed. Cambridge: Cambridge University Press.
- Clark, J. (1976) The African origins of man the toolmaker. In G. Isaac and E. McCown, eds., *Human Origins: Louis, Leakey and the East African Evidence*. Menlo Park, CA: W. A. Benjamin.
- Cohen, M. (1977) *The Food Crisis in Prehistory*. New Haven: Yale University Press.
- Crook, J. and J. Gartlan (1966) Evolution of primate societies. *Nature* 210 (5042):1200-1203.
- Damas, D. (1963) Igluligmiut Kinship and Local Groupings: A Structural Approach. *National Museum of Canada Bulletin* 196.
- Damas, D. (1969) Band Societies. *National Museum of Canada Bulletin* 228.
- Dawkins, R. (1976) *The Selfish Gene*. New York: Oxford University Press.
- Denham, W. (1978) *Alyawarra Ethnographic Data Base, Vol. 1 and 2*. New Haven: Human Relations Area Files Press.
- Denham, W. (1979) Introduction to the Alyawarra Ethnographic Data Base. *Behavior Science Research* 14(2):133-153.
- Durkheim, E. (1915) *Elementary Forms of the Religious Life*. London: Allen & Unwin.
- Eisenberg, J., N. Muckenhirn and R. Rudran (1972) The relation between ecology and social structure in primates. *Science* 176(4037):863-876.

- Ember, C. (1975) Residential variation among hunter-gatherers. *Behavior Science Research* 10(3):199-227.
- Fischer, J. L. (1958) The classification of residence in censuses. *American Anthropologist* 60:509-517.
- Flannery, K. (1972) The cultural evolution of civilizations. *Annual Review of Ecology and Systematics* 3: 399-426.
- Freeman, M. (1967) An ecological study of mobility and settlement patterns among the Belcher Island Eskimo. *Arctic* 30(3):154-175.
- von Furer-Heimendorf, C. (1943) *The Chenchus*. London: Macmillan.
- Goodenough, W. (1956) Residence rules. *Southwestern Journal of Anthropology* 12:22-37.
- Goodwin, Grenville (1969) *The social organization of the western Apache*. Tucson, University of Arizona Press.
- Gould, Richard A. (1969) *Yiwara : Foragers of the Australian desert*. New York: Charles Scribner's Sons.
- Gould, R. (1978) Beyond analogy in ethnoarcheology. In R. Gould, ed. *Explorations in Ethnoarcheology*. Albuquerque: University of New Mexico Press.
- Gould, Stephen J. (1977) *Ever Since Darwin*. New York: Norton.
- Graburn, N. (1969) *Eskimos without Igloos*. New York: Little Brown.
- Gubser, N. J. (1965) *The Nunamiut Eskimo: Hunters of Caribou*. New Haven: Yale University Press.
- J. Hansen (1914).... In Thalbitzer, William, ed. *The Ammassalik Eskimo; contributions to the ethnology of the East Greenland natives*, vol. 2. Copenhagen: B. Luno.
- Helm, J. (1961) The Lynx Point People: Dynamics of a Northern Athabaskan Band. *National Museum of Canada Bulletin* 176.
- Helm, J. (1965) Bilaterality in the socioterritorial organization of the Arctic Drainage Dene. *Ethnology* 4 (4):361-385.
- Helm, J. (1969a) A method of statistical analysis of primary relative bonds in community composition. In D. Damas, ed., *Band Societies*. *National Museums of Canada Bulletin* 228.

- Helm, J. (1969b) Remarks on the methodology of band composition analysis. In D. Damas, ed. *Band Societies. National Museums of Canada Bulletin 228.*
- Helm, June and Nancy O. Lurie (1961) *The Subsistence economy of the Dogrib Indians of Lac la Matre District of the Northwest Territories.* Ottawa: Northern Coordination and Research Center, Department of Northern Affairs and Natural Resources.
- Hiatt, L. (1962) Local organization among the Australian Aborigines. *Oceania* 32(4):267-286.
- Hiatt, L. (1965) The lost horde. *Oceania* 37(2):81-92.
- Hodos, W. and C. Campbell (1969) *Scala Naturae: Why there is no theory in comparative psychology.* *Psychological Review* 76(4):337-350.
- Honigmann, J. (1962) Social Networks in Great Whale River: Notes on an Eskimo, Montagnais-Naskapi, and Euro-canadian Community. *National Museum of Canada Bulletin 178.*
- Howell, N. (1973) The feasibility of demographic studies in "anthropological" populations. In M. Crawford and P. Workman, eds., *Methods and Theories of Anthropological Genetics.* Albuquerque: University of New Mexico Press.
- Howell, N. (1979) *Demography of the Dobe !Kung.* New York: Academic Press.
- Isaac, G. (1976) The activities of early African hominids: a review of archaeological evidence from the time span of two and a half to one million years ago. In C. Isaac and E. McCown, eds., *Human Origins: Lewis Leakey and the East African Evidence.* Menlo Park, CA: W. A. Benjamin.
- Jay, P. (1968) Primate field studies and human evolution. In P. Jay, ed., *Primates: Studies in Adaptation and Variability.* New York: Holt, Rinehart and Winston.
- Lee, R. (1972) The !Kung Bushman of Botswana. In M. Bicchieri, ed., *Hunters and Gatherers Today.* New York: Holt, Rinehart and Winston.
- Lee, R. (1977) !Kung spatial organization. In R. Lee and I. DeVore, eds., *Kalahari Hunter-Gatherers.* Cambridge: Harvard University Press.
- Lee, R. and I. DeVore, eds. (1968a) *Man the Hunter.* Chicago: Aldine.
- Lee, R. and I. DeVore (1968b) Problems in the study of hunters and gatherers. In R. Lee and I. DeVore, eds., *Man the Hunter,* Chicago: Aldine.
- Lee, R. and I. DeVore (1976) *Kalahari Hunter-Gatherers.* Cambridge: Harvard University Press.

- Lenneberg, E. H. (1967) *Biological Foundations of Language*. New York: Wiley.
- Marshall, L. (1976) *The !Kung of Nyae Nyae*. Cambridge: Harvard University Press.
- Mathiassen, Therkel (1928) Material culture of the Iglulik Eskimo. *Report of the Fifth Thule Expedition 1921-1924*, vol. 6(1). Copenhagen: Gyldendalske Boghandel
- Maynard Smith, J. and G. Parker (1973) The logic of animal conflict. *Nature* 246:15-18.
- Maynard Smith, J. and G. Parker (1976) The logic of asymmetric contests. *Animal Behaviour* 24:159-175.
- McCarthy, Frederick D. and Margaret McArthur (1960) The food quest and the time factor in Aboriginal economic life. In CP Mountford, ed., *Records of the American-Australian scientific expedition to Arnhem Land, vol. 2, anthropology and nutrition*. Melbourne: Melbourne University Press.
- Morgan, L. (1877) *Ancient Society*. New York: Holt.
- Murdock, G. (1949) *Social Structure*. New York: MacMillan.
- Murdock, G. (1967) *Ethnographic Atlas*. Pittsburgh: University of Pittsburgh Press.
- Naroll, R. (1970) Cross-cultural sampling. In R. Naroll and R. Cohen Eds., *A Handbook of Method in Cultural Anthropology*. Garden City, New York: Natural History Press.
- Pehrson, R. N. (1957) The bilateral network of social relations in Konkama Lapp District. *International Journal of American Linguistics*, 23(1), pt. 2.
- Peterson, N. (1974) The importance of women in determining the composition of residential groups in Aboriginal Australia. In F. Gale, ed., *Woman's Role in Aboriginal Society*. Canberra: Australian Institute of Aboriginal Studies AAS 36.
- Peterson, N. (1976) Tribes and Boundaries in Australia. *Australian Institute of Aboriginal Studies, Social Anthropology Series No. 10*.
- Radcliffe-Brown, A. R. (1930) Social Organization of Australian tribes. *Oceania Monograph 1*.
- Rasmussen, Knud (1931) The Netsilik Eskimo: social life and spiritual culture. *Report of the Fifth Thule Expedition 1921-1924*, vol. 8(1-2). Copenhagen: Gyldendalske Boghandel.
- Rasmussen, Knud (1932) Intellectual Culture of the Copper Eskimo. *Report of the Fifth Thule Expedition 1921-1924*, vol. 9. Copenhagen: Gyldendalske Boghandel.

Rose, Frederick G. G. (1960) *Classification of Kin, Age Structure and Marriage amongst the Groote Eylandt Aborigines: A Study in Method and a Theory of Australian Kinship*. Berlin: Akademie-Verlag.

Schebesta, Paul (1954) *Die Negrito Asiens 2: Ethnographie der Negrito, Part 1: Wirtschaft and Soziologie*. *Studia Instituti Anthropos* 12. Wien-Modling: St. Garbiel Verlag.

Seligmann, Charles G. and Brenda Seligmann (1911) *The Veddas*. Cambridge: Cambridge University Press.

Service, E. R. (1966) *The Hunters*. New York: Prentice Hall.

Service, E. R. (1971) *Primitive Social Organization*, 2nd ed. New York: Random House.

Shapiro, W. (1973) Residential grouping in northeast Arnhem Land. *Man* 8(3):365-383.

Slobodin, R. (1962) Band Organization of the Peel River Kutchin. *National Museum of Canada Bulletin* 179.

Slobodin, R. (1969) Leadership and participation in a Kutchin trapping party. In D. Damas, eds., *Band Society*. *National Museums of Canada Bulletin* 228.

Spence, M. (1974) The study of residential practices among prehistoric hunter-gatherers. *World Archaeology* 5(3): 346—357.

Spencer, Robert F. (1959) *The North Alaskan Eskimo: A Study in Ecology and Society*. Washington, DC: *Bureau of American Ethnology Bulletin* 171

Steward, Julian, H. (1938) *Basin-Plateau Aboriginal Socio-Political Groups*. Washington, DC: *Bureau of American Ethnology Bulletin* 120.

Steward, J. (1955) *Theory of Culture Change*. Urbana: University of Illinois Press.

Taylor, G. J. (1974) Labrador Eskimo settlements of the Early Contact Period. Ottawa: *National Museums of Canada Publications in Ethnology* 9.

Taylor, G. J. (1972) Northern Ojibwa communities of the contact-traditional period. *Anthropologica* (n. s.) 14(1):20-30.

Thom, R. (1975) *Structural Stability and Morphogenesis*, D. H. Fowler, trans. Reading, MA: W. A. Benjamin, Inc.

Turnbull, Colin M. (1965) The Mbuti Pygmies: an ethnographic survey. *Anthropological Papers of the American Museum of Natural History* 50(3):139-282.

Tylor, E. (1871) *Primitive Culture*. London: Murray.

Watanabe, H. (1973) *The Ainu Ecosystem: Environment and Group Structure*, revised ed. Seattle: University of Washington Press.

Weiss, K. (1973) Demographic Models for Anthropology. *American Antiquity*, 38 (2).

Whitaker, Ian (1955) *Social relations in a nomadic Lappish community*. *Samiske Samlinger*, bd. 2. Oslo: Norsk Folkemuseum.

White, L. (1959) *The Evolution of Culture*. New York: McGraw-Hill.

Williams, B. J. (1974) A model of band society. *American Antiquity* 39(4): Part 2.

Wilson, E. O. (1975) *Sociobiology: The New Synthesis*. Cambridge: Harvard University Press.

Yellen, J. (1977) *Archeological Approaches to the Present*. New York: Academic Press.

Zeeman, E. C. (1976) Catastrophe theory. *Scientific American* 234(4):65-83.